



## **CRITERION IV INFRASTRUCTURE AND LEARNING RESOURCES**

| <b>Metric</b> | <b>Parameter</b>   | <b>Link to Relevant Document</b> |
|---------------|--|----------------------------------|
| <b>4.2.3</b>  | Expenditure for purchase of books/e-books and subscription to journals/e-journals during the year (INR in Lakhs) | <a href="#">VIEW</a>             |